

CONGRESSMAN C. L. "BUTCH" OTTER INTERNSHIP APPLICATION

Please type responses and return completely application to: Congressman C.L. "Butch" Otter, 802 W. Bannock, Suite 101, Boise, ID 83702, Attention: Internship Coordinator, or fax to April Jensen at (202) 225-3029.

*APPLICATION DEADLINES: Summer-----April 29, 2005
Fall-----July 15, 2005
Spring-----November 18, 2005

Personal Information:

Name: _____

Birthdate: _____ Social Security Number: _____

Current Residence:

Effective Until: _____ Telephone Number: _____

Permanent Residence: (if different from current residence)

Effective Until: _____ Telephone Number: _____

Academic Information:

High School Attended: _____

Year Graduated from High School: _____

College or University: _____

Year Graduated or Expected to Graduate: _____

Program of Study/Degree: _____

Cumulative Grade Point Average: _____

Academic Advisor: _____

Advisor's Phone Number: _____

Other Information:

Leadership Roles, Activities, and Interests:

Honors and Awards:

Work Experience and Skills:

Internship Availability:

What term are you available to begin your internship? Please specify which term you are interested in and give a brief schedule of dates you will be available:

SPRING (January-May) _____

Dates: _____

SUMMER (4-12 week term) _____

June: _____ July: _____ August: _____

FALL (September-December) _____

Dates: _____

Do you expect to receive college credit for this internship? If so, explain:

With which of Congressman Otter's offices are you requesting to do your internship?

Washington, D.C. _____

Boise, Idaho _____

Lewiston, Idaho _____

Coeur d'Alene, Idaho _____

Caldwell, Idaho _____

Please attach the following to your application:

- (1) A current copy of your resume
- (2) A brief essay (250 words) explaining why you would like to intern with Congressman Otter
- (3) A short writing sample
- (4) Two letters of recommendation

Signature _____

Date _____